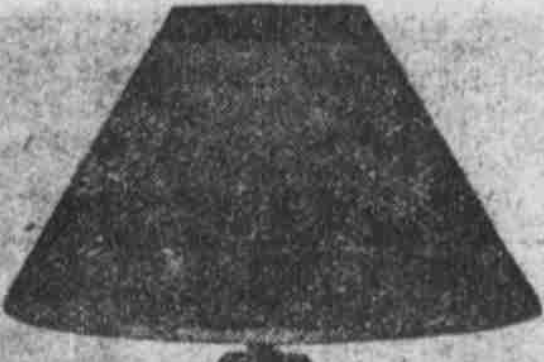


Three Talented Artists Joined in Designing This Lamp



The lines, proportions and coloring of most of the lamps you see in these days of commercialism are the work of designing departments of large factories. They are the fruits of a deep knowledge of what makes a "popular seller" in the stores. But this exquisite little lamp—"Aurora" as it has been named by an artist because of the purity of its Greek lines—was designed by the united talents of an architect and interior decorator, a painter, and a craftsman.

The price of this artistic gem is \$3.50. Think of it! In the few shops where lamps of this character can be found its equal would cost from \$15 to \$20. Only the Decorative Arts League could offer such a price and such a lamp.

"Aurora" is 16 inches high, base and cap cast in solid metal, shaft of seamless brass, finished either in rich statuary bronze with adjustable parchment shade of neutral brown or in ivory white, shade golden yellow. Inside of shades old rose or a mellow light. Equipped with electricity, wire, socket, etc., everything but bulb. Send no money, simply sign real grace, symmetry and beauty yet thoroughly durable and practical. 175 Fifth Avenue, New York

Aurora
\$3.50

DECORATIVE ARTS LEAGUE,
175 Fifth Ave., New York, N. Y.

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Check finish desired Statuary Bronze (or Ivory White) (CZ)

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No deposit required for big sample outfit. Our Golden Rule Clothes have been worn by good dressers for 25 years. The Old Woolen Tailoring Co. is the old reliable house. We treat you right. Work spare time or full time and make \$25.00 to \$75.00 a week. Get your own clothes at low wholesale prices.

Send no money. Just write a letter telling us what you have sold. We'll send complete sample outfit by prepaid post. Write us today.

The Old Woolen Tlg. Co. Dept. 7 Chicago, Ill.

find the wisdom that is condensed into this parable, especially into the third illustration—the seed that fell among thorns?

He gives us an epitome of history. He knew nothing personally about the "care of this world" and "the deceitfulness of riches." He had no opportunity to learn from all people in all ages and in all lands that truth has always been choked by "the care of this world and the deceitfulness of riches." In one short sentence He reveals a knowledge that must have come from on high.

AN OUTSTANDING SOCIAL TRUTH

This is the outstanding social truth with which the good of every generation have had to deal. Reforms of every nature come up from those who suffer, not down from those who profit by the abuses that need to be remedied.

Occasionally a great soul comes out from among the aristocrats to thunder against aristocracy. Occasionally some scholar comes out from among the educated to plead the cause of the uneducated. Occasionally some rich man comes out from among the wealthy to plead the cause of the poor. But such figures are rare in history.

"The heart knoweth his own bitterness," and much bitterness, mingled together, creates the pressure that finally sweeps away obstacles to justice.

Strange that intelligent people should speak lightly of One whose philosophy covers all the conditions of life and supplies rules for the solving of all our problems!

In this same chapter of Luke is the record of that experience at sea which afforded Christ an opportunity to calm the storm—the miracle that awakened the inquiry, "What manner of man is this! for He commandeth even the winds and water and they obey him."

Then comes a description of the man who had for a long time been possessed of devils. He wore no clothes and made his home among the tombs. He, like others thus possessed, recognized Jesus as the Son of the Most High God and besought the Master not to torment him.

This unclean spirit which Christ had commanded to come out had not only afflicted the poor man for years, but had rendered him so violent that he was often bound in chains; he had sometimes broken them and been driven into the wilderness. To Christ's question, "What is thy name?" he answered that it was "Legion" because many devils were entered into him.

The description of this extraordinary case of healing is quite extended and ends with the drowning of a herd of swine into which the devils entered.

A few years ago I heard a speaker, at a meeting held in the interest of a mission, make a new use of this particular exhibition of Christ's power. He measured the value of a soul by the value of the swine. It was a time when the price of hogs was higher than now and he estimated the number of swine and the value of the herd, setting spiritual values over against pecuniary values.

While it was a unique way of casting up an account it was a very inadequate way of expressing the price of soul peace. Here was a man who was not only utterly worthless, but a danger to society, and yet Jesus was able to set him free from the evil spirits that possessed him. The possibilities of a restored man are infinite.

GOSPEL FOR EVERY ONE

When those who were drawn to the place by the report of the miracle sought the man they found him "sitting at the feet of Jesus, clothed, and in his right mind." So great was the poor man's gratitude and affection that he wanted to remain with Jesus; but the Master bade him

return to his own house that he might witness among his own people "how great things God hath done unto thee."

And so the fame of the Great Missionary spread far and wide as He journeyed from city to city and from village to village. He went about healing those who were sick, forgiving the sins of those who repented, and bringing hope and peace into the lives of men and women who came within His influence.

What a wonderful gospel is His—health to the afflicted, happiness to those whose sins are forgiven, a vision of usefulness to those who have been idle, and the joy of giving to those who have known only the lesser satisfactions that come with receiving.

And everyone can follow in His footsteps and partake of the life that He revealed to men.

THE WORLD'S GREAT NEED TODAY

By WILLIAM JENNINGS BRYAN

BIBLE TEXT—LESSON FOR DECEMBER 3

After these things the Lord appointed other seventy also, and sent them two and two before His face into every city and place, whither He Himself would come.

Therefore, He said unto them, The harvest is truly great, but the laborers are few: pray ye therefore the Lord of the harvest, that He would send forth laborers into His harvest.

Go your ways; behold, I send you forth as lambs among wolves.

Carry neither purse, nor scrip, nor shoes; and salute no man by the way.

And into whatsoever house ye enter, first say, Peace be to this house.

And if the Son of Peace be there, your peace shall rest upon it: if not, it shall turn to you again.

And in the same house remain, eating and drinking such things as they give; for the laborer is worthy of his hire. Go not from house to house.

And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come high unto you.

And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through Thy name.

Last week we considered Christ as the Great Missionary. Today we see Him taking command of the missionary work of the word that has not ceased to spread the glad tidings of great joy even to this day.

In the time that elapsed between these two events in our Saviour's life, He had taken the five loaves and the two fishes and fed the five thousand.

He had walked on the waters of Galilee to His storm tossed disciples.

He had foretold to the 12 his betrayal, death and resurrection.

He had been transfigured before Peter and James and John.

He had healed a little boy grievously stricken; He had called a little child to Him and enshrined childhood forever in the kingdom of God and the heart of the world.

A TIMELY UTTERANCE

It was after these things that He appointed 70 other disciples, taking command of the world's missionary work, "sent them two and two before his face into every city and place whither he himself would come." And a sentence that He spake unto the 70 as He sent them forth describes the need of the present hour as accurately as it did the need when Christ was upon the earth:

"The harvest is truly great, but the laborers are few: pray ye therefore the Lord of the harvest, that He would send forth laborers into His harvest."

Lake pictures Jesus giving instruc-

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Rupture Kills 7,000 Annually

Seven thousand persons each year are laid away—the burial certificate being marked "Rupture." Why? Because the unfortunate ones had neglected themselves or had been merely taking care of the sign (swelling) of the affliction and paying no attention to the cause. What are you doing? Are you neglecting yourself by wearing a truss, appliance, or whatever name you choose to call it? At best, the truss is only a makeshift—a false prop against a collapsing wall—and cannot be expected to act as more than a mere mechanical support. The binding pressure retards blood circulation, thus robbing the weakened muscles of that which they need most—nourishment.

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